

The Holy Father's Intentions for the Month of APRIL, 2011



General Intention: That the Church may offer new generations, through the believable proclamation of the Gospel, ever-new reasons of life and hope.

Missionary Intention: That missionaries, with the proclamation of the Gospel and their witness of life, may bring Christ to all those who do not yet know Him.

Today's Gospel Reading: John 11:1-45

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, "Master, the one you love is ill." Then Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea." The disciples said to him, "Rabbi, the Jews were just trying to stone you, and you want to go back there?" Jesus answered, "Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him." He said this, and then told them, "Our friend Lazarus is asleep, but I am going to awaken him."

He cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go." Now many of the Jews who had come to Mary and seen what he had done began to believe in him.



Offertory 04-03-11 \$166.50
Attendance: 40

Next Sunday, April 17 will be celebrated by Father Livinus

Praying Toward Sunday 4/17/11

1st Reading - Isaiah 50: 4-7

2nd Reading - Philipians 2:6-11

Gospel - Matthew 26: 14- 27:66



When we let go of fear, only then can we gracefully move from what was into the miracle of what can be.

FIFTH SUNDAY OF LENT : APRIL 10, 2011

Martin I lay too sick to fight on a couch in front of the altar when the soldiers burst into the Lateran basilica. He had come to the church when he heard the soldiers had landed. But the thought of kidnapping a sick pope from the house of God didn't stop the soldiers from grabbing him and hustling him down to their ship.

Elected pope in 649, Martin I had gotten in trouble for refusing to condone silence in the face of wrong. At that time there existed a popular heresy that held that Christ didn't have a human will, only a divine will. The emperor had issued an edict that didn't support Monothelism (as it was known) directly, but simply commanded that no one could discuss Jesus' will at all. Monothelism was condemned at a council convened by Martin I. The council affirmed, once again, that since Jesus had two natures, human and divine, he had two wills, human and divine. The council then went further and condemned Constantine's edict to avoid discussion stating, "The Lord commanded us to shun evil and do good, but not to reject the good with the evil." In his anger at this slap in the face, the emperor sent his soldiers to Rome to bring the pope to him. When Martin I arrived in Constantinople after a long voyage he was immediately put into prison. There he spent three months in a filthy, freezing cell while he suffered from dysentery. He was not allowed to wash and given the most disgusting food. After he was condemned for treason without being allowed to speak in his defense he was imprisoned for another three months. From there he was exiled to the Crimea where he suffered from the famine of the land as well as the roughness of the land and its people. But hardest to take was the fact that the pope found himself friendless. His letters tell how his own church had deserted him and his friends had forgotten him. They wouldn't even send him oil or corn to live off of. He died two years later in exile in the year 656, a martyr who stood up for the right of the Church to establish doctrine even in the face of imperial power.

SAINTS OF THE DAY
POPE
ST. MARTIN I

FEAST DAY:
APRIL 13



Adoration
Wednesday, April 13th and 27th @ 9:00 pm
(Reconciliation by appointment)
1609 5th Avenue, Huntington, WV 25703
(304) 525-4618

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Director of Campus Ministry: Natalie Rohan
Office Manager : Susan Garton
Music Minister: Traci Ferguson



MARSHALL CATHOLIC NEWMAN CENTER

MORE THAN A NAME... A RELATIONSHIP.

Upcoming Events

April 13th & 27th

Adoration 9:00—10:00

April 16th

Hiking @ Beech Fork 11:00 am

April 19th

Coffee House Tues. 8-11 pm



April 20th

Spring Workday 11:00-2:00

Zumba 7:00 pm

April 29th

Student Appreciation Banquet

7:00 pm

Newman Center

Choir



Lead your musical talents to the

Newman Center by joining the choir!

Talk to Traci if you are

Interested!

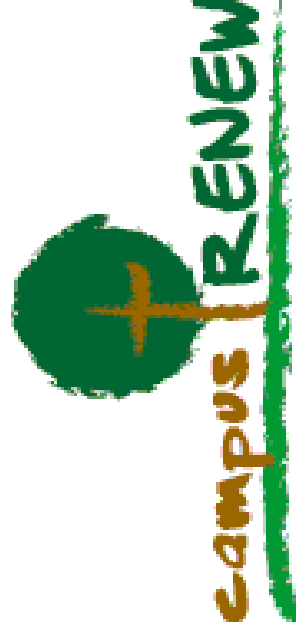


Dinner for \$1 -April 14

MEDJUGORJE MESSAGE

(Message from April 2 , 2011)

“Dear children; With motherly love I desire to open the heart of each of you and to teach you personal unity with The Father. To accept this, you must comprehend that you are important to God and that He is calling you individually. You must comprehend that your prayer is a conversation of a child with The Father; that love is the way by which you must set out - love for God and for your neighbour. That is, my children, the love that has no boundaries, that is the love that emanates from truth and goes to the end. Follow me, my children, so that also others, in recognizing the truth and love in you, may follow you. Thank you.”



Campus Renew Faith Sharing meets every

Tuesday at 7 PM.

CALENDAR

Sunday	April 10	Choir Practice — Mass	6:00 — 7:00
Tuesday	April 12	Faith Sharing	7:00 pm
Wednesday	April 13	Adoration	9:00pm
Thursday	April 14	Dinner for \$1	6:00 PM
Saturday	April 16	Hiking At Beech Fork State Park	11:00 am

Fasting and Abstinence During Lent

In 1966 Pope Paul VI reorganized the Church's practice of public penance in his "Apostolic Constitution on Penance" (*Poenitentiam*). The 1983 revision of the Code of Canon Law incorporated the changes made by Pope Paul. Not long after that, the U.S. bishops applied the canonical requirements to the practice of public penance in our country.

To sum up those requirements, Catholics between the ages of 18 and 59 are obliged to fast on Ash Wednesday and Good Friday. In addition, all Catholics 14 years old and older must abstain from meat on Ash Wednesday, Good Friday and all the Fridays of Lent. Fasting as explained by the U.S. bishops means partaking of only one full meal. Some food (not equating another full meal) is permitted at breakfast and around midday or in the evening depending on when a person chooses to eat the main or full meal.

Abstinence forbids the use of meat, but not of eggs, milk products or condiments made of animal fat.

Abstinence does not include meat juices and liquid foods made from meat. Thus, such foods as chicken broth, consommé, soups cooked or flavored with meat, meat gravies or sauces, as well as seasonings or condiments made from animal fat are not forbidden. So it is permissible to use margarine and lard. Even bacon drippings which contain little bits of meat may be poured over lettuce as seasoning.



Join us on Saturday, April 16th for hiking and praying!

We will meet at the Newman Center at 11am and head over to Beech Fork State Park. We will do a 3 mile hike and take breaks along the way to pray the rosary.

Lunch will be provided!

Newman Center Spring

Workday

Come help beautify the flower garden in front of the Newman Center.

Wed. April 20th

11:00am - 2:00pm



(Lunch included)

